

MARCH 7 - 9, 2010 | ORLANDO, FLORIDA

**REGISTRATION INFORMATION** (duplicate form for additional registrants) For registration questions contact Susan Lentz at [salentz@fmi.org](mailto:salentz@fmi.org) or 202.220.0828.

Mr.  Ms. \_\_\_\_\_ Title \_\_\_\_\_

Company (parent company if applicable) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_  
(required for confirmation) Phone \_\_\_\_\_ Fax \_\_\_\_\_

**CONFIRM TO:** (if different from registrant)

Name \_\_\_\_\_ Company \_\_\_\_\_

Email \_\_\_\_\_  
(required for confirmation) Phone \_\_\_\_\_ Fax \_\_\_\_\_

**REGISTRATION FEES**

**Early Bird registration deadline date: February 5, 2010.** All registrations received after February 5, 2010 will be processed at the regular registration fee. To receive a group discount, five or more retailer/wholesaler registrants must be from the same company.

**Conference Registration must be submitted no later than Friday, February 19, 2010.**

All registrations after this date must be submitted on-site.

**MEMBER REGISTRATION**

**Early Bird Registration Fee** (prior to 2/5/10)  \$595 per person  \$545 for 3 or more paid  
**Registration Fee** (after 2/5/10)  \$695 per person  \$645 for 3 or more paid  
**Group Discount** (5 or more retailers/wholesalers only from the same company)  \$515

**NON-MEMBER REGISTRATION**

\$1,290 per person

**COMPANION REGISTRATION**

\$200 per person (admittance to all meal and social functions associated with the Annual Meat Conference)

**MEMBERSHIP INFORMATION**

(please check your primary membership company)

American Meat Institute  National Pork Board  
 Food Marketing Institute  National Turkey Federation  
 National Cattlemen's Beef Association  American Lamb Board  
 National Chicken Council

**PRIMARY BUSINESS TYPE**

(please check one)

Retailer  Packer/Processor  Media  
 Wholesaler  Producer  Gov't/Academia  
 Supplier  Association  Other

**SPOUSE OR SIGNIFICANT OTHER** \_\_\_\_\_

**FIRST-TIMER FEE**

**AMC is offering a first-timer fee for retailer/wholesaler member companies who have not attended during the previous 3 years.**

Call 202.220.0828 for details.

**PAYMENT INFORMATION:** Note: Payment in advance is required to register for this conference. Walk-in registrations will be accepted only if accompanied by cash, company check or credit card payment of the registration fee. **Sorry, we do not invoice.**

Payment is for this registrant ONLY  Payment is for this registrant and other(s)

**CREDIT CARD:** Fax this form with credit card information to **202.220.0830** (this is a secure fax). Please charge \$ \_\_\_\_\_ to my

Visa  Mastercard  American Express

Account # \_\_\_\_\_ Exp: \_\_\_\_\_

Card Holder Name (please print): \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_

**CHECK:** Enclosed is my check in the amount of \$ \_\_\_\_\_

(U.S. funds drawn on a U.S. bank – payable to the Food Marketing Institute.)

Mail check with registration form (**Reference #3600-004-0221**) to:

Food Marketing Institute

Lockbox #758870

P.O. Box 758870

Baltimore, MD 21275-8870

**CANCELLATION:** Notify the registrar in writing by email to [salentz@fmi.org](mailto:salentz@fmi.org) or fax 202.220.0830 by February 19, 2010. Cancellations are subject to a \$75 processing fee. After February 19, 2010 there will be no refunds. All refund requests will be processed after March 31, 2010. Substitutions may be made at any time without penalty.

**CONFIRMATION:** A confirmation letter will be emailed to the address provided within 7 business days of receipt of registration form with payment.



**SPECIAL NEEDS:** The Annual Meat Conference is committed to participation in its programs by persons with disabilities. Please specify if you need accommodations.

In general, Treasury Regulation 1.162-5 permits an income tax deduction for educational expenses undertaken to maintain and improve professional skills.

Conference registration cut-off date: **February 19, 2010.**



**FOR ADDITIONAL INFORMATION AND ONGOING UPDATES,  
VISIT THE ANNUAL MEAT CONFERENCE WEB SITE:  
[WWW.MEATCONFERENCE.COM](http://WWW.MEATCONFERENCE.COM)**

**FLY**

**HOTEL INFORMATION**

**Rosen Shingle Creek**  
9939 Universal Blvd.  
Orlando, FL 32819  
407.996.9939 or 866.996.9939  
[www.rosenshinglecreek.com](http://www.rosenshinglecreek.com)

To make hotel reservations by February 12, 2010, call 1.866.996.6338 or visit the conference website, [www.meatconference.com](http://www.meatconference.com), to book your reservations online.