

REGISTRATION INFORMATION (duplicate form for additional registrants) For registration questions contact Susan Lentz at slentz@fmi.org or 202.220.0828.

☐ Mr. ☐ Ms. _____ Title _____

Company (parent company if applicable) _____

Mailing Address _____

City _____ State/Province _____ Zip/Postal Code _____ Country _____

Email _____ Phone _____ Fax _____
(required for confirmation)

CONFIRM TO: (if different from registrant)

Name _____ Company _____

Email _____ Phone _____ Fax _____
(required for confirmation)

REGISTRATION FEES

Early Bird registration deadline date: February 5, 2010. All registrations received after February 5, 2010 will be processed at the regular registration fee. To receive a group discount, five or more retailer/wholesaler registrants must be from the same company.

Conference Registration must be submitted no later than Friday, February 19, 2010.

All registrations after this date must be submitted on-site.

MEMBER REGISTRATION

Early Bird Registration Fee (prior to 2/5/10) ☐ \$595 per person ☐ \$545 for 3 or more paid

Registration Fee (after 2/5/10) ☐ \$695 per person ☐ \$645 for 3 or more paid

Group Discount (5 or more retailers/wholesalers only from the same company) ☐ \$515

NON-MEMBER REGISTRATION ☐ \$1,290 per person

COMPANION REGISTRATION ☐ \$200 per person (admittance to all meal and social functions associated with the Annual Meat Conference)

MEMBERSHIP INFORMATION

(please check your primary membership company)

- | | |
|--|---|
| <input type="checkbox"/> American Meat Institute | <input type="checkbox"/> National Pork Board |
| <input type="checkbox"/> Food Marketing Institute | <input type="checkbox"/> National Turkey Federation |
| <input type="checkbox"/> National Cattlemen's Beef Association | <input type="checkbox"/> American Lamb Board |
| <input type="checkbox"/> National Chicken Council | |

PRIMARY BUSINESS TYPE (please check one)

- | | | |
|-------------------------------------|---|---|
| <input type="checkbox"/> Retailer | <input type="checkbox"/> Packer/Processor | <input type="checkbox"/> Media |
| <input type="checkbox"/> Wholesaler | <input type="checkbox"/> Producer | <input type="checkbox"/> Gov't/Academia |
| <input type="checkbox"/> Supplier | | <input type="checkbox"/> Association |
| | | <input type="checkbox"/> Other |

SPOUSE OR SIGNIFICANT OTHER _____

FIRST-TIMER FEE

AMC is offering a first-timer fee for retailer/wholesaler member companies who have not attended during the previous 3 years.

Call 202.220.0828 for details.

PAYMENT INFORMATION: Note: Payment in advance is required to register for this conference. Walk-in registrations will be accepted only if accompanied by cash, company check or credit card payment of the registration fee. **Sorry, we do not invoice.**

☐ Payment is for this registrant ONLY ☐ Payment is for this registrant and other(s)

CREDIT CARD: Fax this form with credit card information to 202.220.0830

(this is a secure fax). Please charge \$_____ to my

☐ Visa ☐ Mastercard ☐ American Express

Account # _____ Exp: _____

Card Holder Name (please print): _____

Card Holder Signature: _____

CHECK: Enclosed is my check in the amount of \$ _____

(U.S. funds drawn on a U.S. bank – payable to the Food Marketing Institute.)

Mail check with registration form (Reference #3600-004-0221) to:

Food Marketing Institute

Lockbox #758870

P.O. Box 758870

Baltimore, MD 21275-8870

CANCELLATION: Notify the registrar in writing by email to slentz@fmi.org or fax 202.220.0830 by February 19, 2010. Cancellations are subject to a \$75 processing fee. After February 19, 2010 there will be no refunds. All refund requests will be processed after March 31, 2010. Substitutions may be made at any time without penalty.

CONFIRMATION: A confirmation letter will be emailed to the address provided within 7 business days of receipt of registration form with payment.



SPECIAL NEEDS: The Annual Meat Conference is committed to participation in its programs by persons with disabilities. Please specify if you need accommodations.

In general, Treasury Regulation 1.162-5 permits an income tax deduction for educational expenses undertaken to maintain and improve professional skills.

Conference registration cut-off date: **February 19, 2010.**



FOR ADDITIONAL INFORMATION AND ONGOING UPDATES, VISIT THE ANNUAL MEAT CONFERENCE WEB SITE:
WWW.MEATCONFERENCE.COM

FLY

HOTEL INFORMATION

Rosen Shingle Creek
9939 Universal Blvd.
Orlando, FL 32819
407.996.9939 or 866.996.9939
www.rosenshinglecreek.com

To make hotel reservations by February 12, 2010, call 1.866.996.6338 or visit the conference website, www.meatconference.com, to book your reservations online.