

REGISTRATION FORM

LEGAL CONFERENCE

Hotel Contessa • San Antonio, Texas • April 19-21, 2009

Mail to: Food Marketing Institute, Lockbox #758884, PO Box 758884, Baltimore, MD 21275-8884; Fax to: 202.220.0860 (with credit card information); or register at <http://www.fmi.org/forms/MeetingCalendar/>. Registration questions? Contact Susan Arena at 202.220.0615 or sarena@fmi.org.

Please Print or Type:

Name _____ Badge Name _____

Title _____

Company _____

Street _____

City _____ State _____ Zip Code _____

Telephone _____ Fax _____ Email _____

Please indicate any dietary restrictions: _____

Companion's Name (if attending) _____ Companion's Badge Name _____

☐ I will ☐ will not attend the Sunday, April 19th, reception.

☐ I will ☐ will not attend the Monday, April 20th, evening event.

CLE Credit: If you would like to receive CLE credit for attending the course, *pending state approval*, please indicate the state(s) of interest and your corresponding bar identification number(s): _____

Registration Fee:

Members: ☐ \$800 per person ☐ \$750 per person when three or more are attending

Nonmembers: ☐ \$1,350 per person

Associate Members: ☐ \$1,125 per person

Note: Outside counsel must be invited by either a retailer or wholesaler or else sponsor the Conference in order to attend. Please contact Susan Arena at sarena@fmi.org for information on sponsorship opportunities.

Payment Information:

☐ Enclosed is my check payable to the Food Marketing Institute for \$_____.

☐ Please charge \$_____ to my credit card. ☐ American Express ☐ Visa ☐ MasterCard

Credit Card # _____ Exp. Date _____

Credit Card in the Name of: _____ Signature _____

If payment will cover multiple registrations, please indicate number _____ and identity of additional registrant(s):

Name(s) _____, _____, _____

Cancellation: 100 percent refund if notification is received before April 12; *no refund if notification is received after April 12.*

Note: Please make room reservations directly with the Hotel Contessa (1.866.435.0900), and identify yourself as an attendee of the FMI Legal Conference to receive the rate of \$245. To ensure accommodations are available, reservations must be made no later than March 26, 2009.

FMI is committed to participation in its programs by persons with disabilities. ☐ Please check if you need accommodations.

Please specify _____