

# TABLE REGISTRATION FORM

FMI ENERGY & TECHNICAL SERVICES CONFERENCE  
HYATT GRAND CHAMPIONS, INDIAN WELLS, CA  
SEPTEMBER 13-16, 2009

## COMPANY INFORMATION

This information will be used in the conference directory/buyers guide.

Company \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Fax \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip \_\_\_\_\_  
Website \_\_\_\_\_

Sales Contact (Who should attendees contact if they want more information about your products?)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**COMPANY DESCRIPTION** (50 words max). Please write below or email [cpratt@fmi.org](mailto:cpratt@fmi.org) by July 17. FMI reserves the right to edit.

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## TABLE ASSIGNMENT INFORMATION (\$700 EACH)

Primary Competitors: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

FMI Table Contact (Who should FMI contact if they have questions about this table registration?)  
(If different from key contact)

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**Program Ad Information:** Manufacturer/retailer exchange participants can increase their visibility with the industry's leading retailers by purchasing a full page ad (9X4) in the conference directory/buyers guide, which is distributed to each attendee. Please send high resolution PDF or eps file to [BQuigley@fmi.org](mailto:BQuigley@fmi.org) and \$500 ad fee to FMI by July 17.

**Payment Information:** Table reservations will be accepted only if this form is accompanied by the \$700 payment (\$1200 if purchasing ad), the key contact's registration form and registration payment. Sorry, we cannot bill. *By purchasing table space you agree to abide by the guidelines listed on the vendor regulations sheet (see reverse). Due to fire code regulations, no exceptions can be made.*

### Mail to FMI:

Food Marketing Institute  
PO Box 758884, Lockbox 758884  
Baltimore, MD 21275-8884

**Fax forms with credit card information to:**  
202.220.0830

**Questions:** Contact Cliff Pratt  
at [cpratt@fmi.org](mailto:cpratt@fmi.org) or 202.220.0828

**Note:** Space is limited. Please respond promptly.  
Table reservations will be made on a first-paid,  
first-served basis. Refunds will be provided if  
a table is unavailable.

☐ Enclosed is my check for \$\_\_\_\_\_ (U.S. funds drawn on a U.S.  
bank payable to Food Marketing Institute) Ref. No.: 3800-004-0256

☐ Please charge \$\_\_\_\_\_ to my:  
\_\_\_\_ Visa \_\_\_\_ MasterCard \_\_\_\_ American Express

Account # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Cardholder Name (print) \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

### FMI Use Only:

Batch Date: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Check # \_\_\_\_\_

Account No.: 3800-004-0256 \_\_\_\_\_

