

## REGISTRATION INFORMATION (duplicate form for additional registrants) For registration questions contact Cliff Pratt at cpratt@fmi.org or 202.220.0828.

Company (parent company if applicable) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Name ☐ Mr. ☐ Ms. \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
(required for confirmation)

### CONFIRM TO: (if different than registrant)

Name \_\_\_\_\_ Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
(required for confirmation)

## REGISTRATION FEES:

**Early Bird registration deadline date: February 6, 2009.** All registrations received after 2/6/09 will be processed at the regular registration fee. To receive a group discount 5 or more retailer/wholesaler registrants must be from the same company.

**Conference Registration must be submitted no later than Friday, February 20, 2009.**

All registrations after this date must be submitted on-site.

### MEMBER REGISTRATION

**Early Bird Registration Fee** (prior to 2/8/08) ☐ \$595 per person ☐ \$545 for 3 or more paid

**Registration Fee** (after 2/8/08) ☐ \$695 per person ☐ \$645 for 3 or more paid

**Group Discount** (5 or more retailers/wholesalers only from the same company) ☐ \$515

**NON-MEMBER REGISTRATION** ☐ \$1,290 Per Person

**COMPANION REGISTRATION** ☐ \$200 Companion (admittance to all meal and social functions associated with the Annual Meat Conference)

Name \_\_\_\_\_ (spouse or significant other)

### FIRST-TIMER FEE

**AMC is offering a first-timer fee for retailer/wholesaler member companies who have not attended during the previous 3 years. Call 202.220.0828 for details.**

**PAYMENT INFORMATION:** Note: Payment in advance is required to register for this conference. Walk-in registrations will be accepted only if accompanied by cash, company check or credit card payment of the registration fee. **Sorry, we do not invoice.**

☐ Payment is for this registrant ONLY ☐ Payment is for this registrant and other(s).

**CREDIT CARD:** Fax this form with credit card information to 202.220.0830 (this is a secure fax). Please charge \$\_\_\_\_\_ to my

☐ Visa ☐ Mastercard ☐ American Express

Account # \_\_\_\_\_ Exp: \_\_\_\_\_

Card Holder Name (please print): \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_

**CHECK:** Enclosed is my check in the amount of \$\_\_\_\_\_

(U.S. funds drawn on a U.S. bank – payable to the Food Marketing Institute.)

Mail check with registration form to:

Food Marketing Institute, Lockbox #758884, P.O. Box 758884, Baltimore, MD 21275-8884

**WIRE TRANSFERS:** Acceptable in U.S. funds. For assistance with wire transfers contact Van Jackson, 202.220.0755.

### MEMBERSHIP INFORMATION

(please check your primary membership company)

- |  |   |
|--|---|
| <input type="checkbox"/> American Meat Institute               | <input type="checkbox"/> National Pork Board        |
| <input type="checkbox"/> Food Marketing Institute              | <input type="checkbox"/> National Turkey Federation |
| <input type="checkbox"/> National Cattlemen's Beef Association | <input type="checkbox"/> American Lamb Board        |
| <input type="checkbox"/> National Chicken Council              |   |

### PRIMARY BUSINESS TYPE (please check one)

- |                                     |   |   |
|-------------------------------------|---|---|
| <input type="checkbox"/> Retailer   | <input type="checkbox"/> Packer/Processor | <input type="checkbox"/> Media          |
| <input type="checkbox"/> Wholesaler | <input type="checkbox"/> Producer         | <input type="checkbox"/> Gov't/Academia |
| <input type="checkbox"/> Supplier   |   | <input type="checkbox"/> Association    |
|                                     |   | <input type="checkbox"/> Other          |

**CANCELLATION:** Notify the registrar in writing by email to cpratt@fmi.org or fax 202.220.0830 by February 20, 2009. Cancellations are subject to a \$75 processing fee. After February 20, 2009 there will be no refunds. All refund requests will be processed after March 30, 2009. Substitutions may be made at any time without penalty.

**CONFIRMATION:** A confirmation letter will be emailed to the address provided within 7 business days of receipt of registration form with payment.



**SPECIAL NEEDS:** The Annual Meat Conference is committed to participation in its programs by persons with disabilities. Please specify if you need accommodations.

In general, Treasury Regulation 1.162-5 permits an income tax deduction for educational expenses undertaken to maintain and improve professional skills.

**Conference registration cut-off date: February 20, 2009. Registration after this date must be done on-site.**



**FOR ADDITIONAL INFORMATION AND ONGOING UPDATES, VISIT THE ANNUAL MEAT CONFERENCE WEB SITE AT: [WWW.MEATCONFERENCE.COM](http://WWW.MEATCONFERENCE.COM)**