

# Risk Insurance & Safety Management Conference

October 26-29, 2008 • Hilton Oceanfront Resort • Hilton Head, SC

## Reduce Risk • Share Strategies

The Risk, Insurance and Safety Management Conference is the only event focused on risk and safety concerns for the food retail industry. Join industry leaders to:

- Mitigate critical risks for your organization, including retail extortion, data breeches, ergonomics violations and fleet liability.
- Elevate the effectiveness of your department through improved safety program implementation, multi-generational workforce management, and litigation management.
- Discover how peers are handling common safety issues, product recalls, store remodels and insurance renewals.

### Who should attend

VPs, directors, managers with responsibility for:

- Risk management
- Claims
- Workers' comp
- Safety
- Insurance

Visit [fmi.org/events/](http://fmi.org/events/) for more information or contact  
Aileen Dullaghan Munster at [amunster@fmi.org](mailto:amunster@fmi.org) or 202.220.0704.

# Registration Form

**Registration Questions?** Bonnie Cobbs at 202.220.0802 or bcobbs@fmi.org.

**Program Questions?** Contact Aileen Dullaghan Munster at 202.220.0704 or amunster@fmi.org.

**To Register Online:** go to [www.fmi.org/events/](http://www.fmi.org/events/), select Risk Conference, click on "register online" and follow the instructions.



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Please fill out all the information below. Duplicate this form for additional registrants. Please fax to 202.220.0830

## Registrant Information:

☐ Mr ☐ Ms Last \_\_\_\_\_ First \_\_\_\_\_

Title \_\_\_\_\_ Badge Name \_\_\_\_\_

Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

☐ Companion Name (No fee) \_\_\_\_\_

## Confirm to:

(if different from above) \_\_\_\_\_ E-mail \_\_\_\_\_

## Registration Fee:

To qualify for FMI Member rates, participants must be an employee of an FMI Member company. An FMI Member is a retailer or wholesaler paying annual dues to FMI. An Associate Member is a supplier company paying annual associate membership dues to FMI. All others are Non-Members.

### FMI Retailer/Wholesaler

#### Member:

- ☐ \$795.00 per person  
☐ \$745.00 per person if 3 or more attend from the same FMI Member Company

### FMI Associate Member:

- ☐ \$1,125.00 per person

### Non-Member:

- ☐ \$1,350.00 per person

### Vendor Court Participant:

- ☐ \$500 Vendor Court Table  
(All vendor court participants must be registered for the conference.)

## General Information:

Are you a first-time attendee to this conference? ☐ Yes ☐ No

Are you self-insured? ☐ Yes ☐ No

if yes. ☐ Workers' Compensation ☐ Liability

Do you use a captive insurance company? ☐ Yes ☐ No

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

## Cancellation:

Please notify registrar in writing by email to bcobbs@fmi.org or fax 202.220.0830. A full refund is granted when a cancellation is received prior to October 10, 2008. A 60% refund is granted if cancellation is received by October 17, 2008. **No refund** if notification is received after October 17, 2008.



FMI is committed to participation in its programs by persons with disabilities.

☐ Please check if you need accommodations.

Please specify. \_\_\_\_\_

## FMI Use Only:

Batch Date: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Check # \_\_\_\_\_

Account No.: 3600-004-0162

## Payment Information:

Enclosed is my check in the amount of \$\_\_\_\_\_. If paying by check, mail this form with payment to Food Marketing Institute, P. O. Box 758884, Lockbox 758884, Baltimore, MD 21275-8884; **Reference No. 3600-004-0162**. All checks must be U.S. funds payable to Food Marketing Institute. Walk-in registrations are welcome. Payment is required in advance of registration, we do not bill.

Please charge \$\_\_\_\_\_ to my:

☐ Visa ☐ MasterCard ☐ American Express

Account No. \_\_\_\_\_

Exp. Date \_\_\_\_\_

Card Holder Name \_\_\_\_\_  
(please print)

Card Holder Signature \_\_\_\_\_  
(must sign to be valid)

Fax this form with payment to Food Marketing Institute at 202.220.0830.

## Hotel Information:

Please make room reservations with the Hilton Oceanfront Resort by calling the hotel directly at 800.445.8667. The cutoff date for securing a room at the program rate of \$169 is October 3. After October 3, reservations will be accepted on a space-available basis and higher rates may apply.

