

## REGISTRATION FORM

**2008 Annual Legal Conference • The Claremont Resort & Spa • Berkeley, CA • May 18-20, 2008**

**Mail to:** Food Marketing Institute, Lockbox #758884, PO Box 758884, Baltimore, MD 21275-8884;

**Fax to:** (202) 220-0870 (with credit card information); **or register at** <http://www.fmi.org/forms/MeetingCalendar/>

**Registration questions?** Contact Susan Arena at (202) 220-0615 or [sarena@fmi.org](mailto:sarena@fmi.org).

**Please Print or Type:**

Name \_\_\_\_\_ Badge Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Please indicate any dietary restrictions: \_\_\_\_\_

Companion's Name (if attending) \_\_\_\_\_ Companion's Badge Name \_\_\_\_\_

☐ I will ☐ will not attend the Sunday, May 18<sup>th</sup> reception.

☐ I will ☐ will not attend the Monday, May 19<sup>th</sup> evening event.

**CLE Credit:** If you would like to receive CLE credit for attending the course, *pending state approval*, please indicate the state(s) of interest and your corresponding bar identification number(s): \_\_\_\_\_

**Registration Fee:** Members: \$800 per person (\$750 per person when three or more are attending)

Non-Members: \$1350 per person

Associate Members: \$1125 per person

**Note:** Outside counsel must either be invited by a retailer or wholesaler or else sponsor the Conference in order to attend. Please contact Susan Arena at [sarena@fmi.org](mailto:sarena@fmi.org) for information on sponsorship opportunities.

**Payment Information:**

☐ Enclosed is my check payable to the Food Marketing Institute for \$\_\_\_\_\_.

☐ Please charge \$\_\_\_\_\_ to my credit card. ☐ American Express ☐ Visa ☐ MasterCard

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Credit Card in the Name of \_\_\_\_\_ Signature \_\_\_\_\_

**If payment will cover multiple registrations, please indicate number \_\_\_\_\_ and identity of additional registrant(s):**

**Name(s)** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**Cancellation:** 100% refund if notification is received before May 4<sup>th</sup>; NO REFUND IF NOTIFICATION RECEIVED AFTER May 4<sup>th</sup>.

**NOTE: PLEASE MAKE ROOM RESERVATIONS DIRECTLY WITH THE CLAREMONT RESORT & SPA (1-800-551-7266), AND IDENTIFY YOURSELF AS AN ATTENDEE OF THE FMI LEGAL CONFERENCE TO RECEIVE THE RATE OF \$269. TO ENSURE ACCOMMODATIONS ARE AVAILABLE, RESERVATIONS MUST BE MADE NO LATER THAN APRIL 17.**

FMI is committed to participation in its programs by persons with disabilities. ☐ Please check if you need accommodations.

Please specify \_\_\_\_\_