

REGISTRATION FORM

2008 Annual Legal Conference • The Claremont Resort & Spa• Berkeley, CA • May 18-20, 2008

Mail to: Food Marketing Institute, Lockbox #758884, PO Box 758884, Baltimore, MD 21275-8884;
Fax to: (202) 220-0870 (with credit card information); **or register at** <http://www.fmi.org/forms/MeetingCalendar/>
Registration questions? Contact Susan Arena at (202) 220-0615 or sarena@fmi.org.

Please Print or Type:

Name _____ Badge Name _____

Title _____

Company _____

Street _____

City _____ State _____ Zip Code _____

Telephone _____ Fax _____ E-mail _____

Please indicate any dietary restrictions: _____

Companion's Name (if attending) _____ Companion's Badge Name _____

I will will not attend the Sunday, May 18th reception.

I will will not attend the Monday, May 19th evening event.

CLE Credit: If you would like to receive CLE credit for attending the course, *pending state approval*, please indicate the state(s) of interest and your corresponding bar identification number(s): _____

Registration Fee: Members: \$800 per person (\$750 per person when three or more are attending)

Non-Members: \$1350 per person

Associate Members: \$1125 per person

Note: Outside counsel must either be invited by a retailer or wholesaler or else sponsor the Conference in order to attend. Please contact Susan Arena at sarena@fmi.org for information on sponsorship opportunities.

Payment Information:

Enclosed is my check payable to the Food Marketing Institute for \$_____.

Please charge \$_____ to my credit card. American Express Visa MasterCard

Credit Card # _____ Exp. Date _____

Credit Card in the Name of _____ Signature _____

If payment will cover multiple registrations, please indicate number _____ and identity of additional registrant(s):

Name(s) _____, _____, _____

Cancellation: 100% refund if notification is received before May 4th; NO REFUND IF NOTIFICATION RECEIVED AFTER May 4th.

NOTE: PLEASE MAKE ROOM RESERVATIONS DIRECTLY WITH THE CLAREMONT RESORT & SPA (1-800-551-7266), AND IDENTIFY YOURSELF AS AN ATTENDEE OF THE FMI LEGAL CONFERENCE TO RECEIVE THE RATE OF \$269. TO ENSURE ACCOMMODATIONS ARE AVAILABLE, RESERVATIONS MUST BE MADE NO LATER THAN APRIL 17.

FMI is committed to participation in its programs by persons with disabilities. Please check if you need accommodations. Please specify _____