

# Loss Prevention Conference

March 2-5, 2008

Tampa Marriott Waterside Hotel and Marina

Tampa, FL

## Vendor Court – Set-up and Display Times:

- Vendors can set-up their displays from 3:00 – 5:30 p.m. Sunday, March 2.
- Vendor Court will be open from 6:00 p.m. Sunday, March 2 throughout the end of the conference at 11:30 a.m., Wednesday, March 5.
- All displays must be completely removed for the Vendor Court area by 2:00 p.m. Wednesday, March 5.

## Vendor Court Benefits and Guidelines

### Benefits of Participating:

- Showcase your company, products and services to loss prevention, security and asset protection executives.
- Vendor Court tables will be located near high traffic areas including where breaks and meal functions are held.
- Participating companies will also receive detailed recognition in the conference program given to attendees with your complete information, sales contact, product/services description and logo.
- Participating companies will be listed on the FMI Loss Prevention Conference website with links to their individual websites.
- Participating companies will also receive recognition from the podium.

### Guidelines:

- The cost for participating in the Vendor Court is \$2,200. This includes one complementary registration.
- The conference registration form **MUST** accompany the table reservation form
- A six-foot table with skirting and standard sign with your company name will be provided by FMI.
- Pop-up displays are permitted but may not exceed table space. Electrical hook-up will be at the expense of the participating company.
- Vendors agree not to hold private meetings or host social events during official conference hours.
- Please email Elizabeth Newton, [enewton@fmi.org](mailto:enewton@fmi.org), your company name, address, website, sales contact, company description and logo (logos must be 300dpi EPS files with fonts outlined). Company descriptions should be no longer than 50 words and should include a brief overview of your company's products and services.

### Space is limited.

Registration forms will be accepted for the first forty (40) participants.

Fraud Detection

Preparedness

Security

Asset Protection

04

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03

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## VENDOR COURT TABLE REGISTRATION FORM

### Company Information

(This information will be used in the conference program)

Company Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_

Sales Contact (who should attendees call if they want more information about your products?)

Name \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Company Description (50 words or less). May be e-mailed to [enewton@fmi.org](mailto:enewton@fmi.org) no later than January 25, 2008. FMI reserves the right to edit.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Table Assignment Information

Primary Competitors 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**FMI Table Contact** (who should FMI contact if they have questions about your registration?)

Name \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Program Logo Information:** Please send 300 dpi EPS files with fonts outlined of your logo for inclusion in the conference directory.

**Payment Information:** Table reservations will be accepted only if this form is accompanied by \$2200 payment and the conference registration form. Sorry, we cannot bill. **By purchasing table space you agree to abide by the vendor guidelines. Due to fire code regulations, no exceptions can be made to this set of rules.**

#### Mail to FMI:

Food Marketing Institute  
PO Box 758884, Lockbox 758884  
Baltimore, MD 21275-8884

Fax forms with credit card information to:  
**202.220.0878**

**Questions:** Contact Elizabeth Newton  
at **202.220.0717** or [enewton@fmi.org](mailto:enewton@fmi.org)

**Note:** Space is limited. Registration forms will be accepted for the first forty (40) participants. The registration cut off date is February 1, 2008. Refunds will be provided if table space is unavailable.

Enclosed is my check (U.S. funds drawn on a U.S. bank – payable to Food Marketing Institute)

Please charge \$ \_\_\_\_\_ to my:  
\_\_ Visa \_\_ Master card \_\_ American Express

Account # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_  
(please print)

Cardholder Signature \_\_\_\_\_  
(must sign to be valid)

For FMI use only: Date Received \$ Check Seq  
004-0161

**LOSS PREVENTION CONFERENCE • MARCH 2-5, 2008 • TAMPA MARRIOTT WATERSIDE HOTEL & MARINA, TAMPA, FL**

To register online, go to [www.fmi.org/events](http://www.fmi.org/events), select Loss Prevention Conference, click on "register online," and follow instructions.  
Registration questions? Contact Suzanne George 202.220.0820 ([sgeorge@fmi.org](mailto:sgeorge@fmi.org)).

**Registration Information:**

Name: (First) \_\_\_\_\_ (Last) \_\_\_\_\_  
Company: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Badge Information:**

Name on Badge: \_\_\_\_\_ Companion Name: \_\_\_\_\_  
*(social events only, please)*

**General Information:**

Are you a first-time registrant to this conference?  Yes  No  
What are your top three Loss Prevention and Security areas of concern?

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Round Table Discussions:**

Please check which round table discussions you are most interested in attending (pick two). This enables us to plan the expected attendance.

LP Department Structure  DC Security  Shoplifting Training  Security Guards  Anti-Theft Devices  Gift Card Fraud

**Cancellation:**

All cancellations must be received in writing, via email or fax. 100% refund if notification is received prior to February 22nd. 60% refund if notification is received by COB February 28th. If registration is not canceled prior to start of meeting, registrant will be responsible for paying full registration fee.

**Hotel Information:**

Please make all room reservations directly with the Marriott Tampa Waterside Hotel & Marina at 1.813.221.4900 or 1.800.228.9290.

**Registration Fee:** *(payment must be received prior to conference)*

- |  |  |
|--|--|
| <input type="checkbox"/> <b>\$795.00</b> FMI Retailer/Wholesaler Member  | <input type="checkbox"/> <b>\$1,120.00</b> FMI Associate Member  |
| <input type="checkbox"/> <b>\$750.00</b> Per person if 3 or more paid attendees from the same company attend (Retailer/Wholesaler Member only) | <input type="checkbox"/> <b>\$1,350.00</b> Non-Member  |
| <input type="checkbox"/> <b>Golf Tournament</b> <i>(no charge for FMI Retailer/Wholesaler Members. All others please add \$200.00)</i>         | <input type="checkbox"/> <b>\$2,200.00</b> Vendor Court Participant <i>(table and one conference registration)</i> |

**Member Note:** To qualify for FMI member rates, a participant must be an employee of an FMI member company. Please remember an FMI member is either a retailer or wholesaler paying annual dues to FMI. An associate member is a supplier company paying annual associate membership dues to FMI. All others are non-members.

**Payment Information:**

**Note:** Payment is required to register for this conference. Walk-in registrations will be accepted only if accompanied by cash, company check or credit card payment of the registration fee. **Sorry, we do not invoice.**

**Payment is for this registrant ONLY**  **Payment is for this registrant and other(s)**

**Credit Card:** Please charge \$ \_\_\_\_\_ to my  **Visa**  **MasterCard**  **American Express**

Card Holder's Name: (Print) \_\_\_\_\_ Account # \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_ Expiration Date \_\_\_\_\_

Fax this form with credit card information to 202.220.0878 (this is a secure fax).

**Check:** Enclosed is my check in the amount of \$ \_\_\_\_\_ (U.S. funds drawn on a U.S. bank – payable to the Food Marketing Institute).  
Mail check with registration form to: Food Marketing Institute; Lockbox #758884, Baltimore, MD 21275-8884.

**Wire Transfers:** Acceptable in U.S. funds. For assistance with wire transfers contact Van Jackson 202.220.0755.



**Special Needs:** FMI is committed to participation in its programs by persons with disabilities.

Please specify if you need accommodations: \_\_\_\_\_

In general, Treasury Regulation 1.162-5 permits an income tax deduction for educational expenses undertaken to maintain and improve professional skills. 004-0220

