



**TO:** FMI FOOD PROTECTION COMMITTEE  
**FROM:** Hilary Thesmar, Food Safety Programs  
**DATE:** February 6, 2013  
**RE:** Food Protection Committee Meeting – April 3-4, 2013

The Food Marketing Institute (FMI) has scheduled the next Food Protection Committee (FPC) meeting to be held on April 3-4, 2013 at Renaissance Baltimore Harborplace Hotel, Baltimore, MD.

Two of the agenda items will be FSMA and Traceability. Please see the attached **Attendee Response Form** to submit suggestions for other agenda items.

**Tentative Meeting Schedule:**

<b>*Wednesday, April 3</b> 8:00 a.m. – 5:00 p.m.	FPC Meeting
<b>Wednesday, April 3</b> <b>6:00 p.m.</b>	FPC Dinner
<b>*Thursday, April 4</b> 8:00 a.m. – 4:00 p.m.	FPC Meeting

*\*A more detailed meeting schedule will be provided later*

**Hotel Room Block**

A hotel room block has been arranged at the [Renaissance Baltimore Harborplace Hotel](#), 202 E. Pratt Street, Baltimore, MD 21202-6101, (410) 547-1200. The room block rate is \$189.00, plus tax. The room block is open now until close of business on Monday, March 11, 2013. Please make your reservations by contacting the hotel at 1-800-535-1201 or 410-547-1200. Ask for the **Food Marketing Institute-FPC Meeting room block**. Click [here](#) for the hotel Fact Sheet.

**FPC Meeting Registration**

You may register for the meeting online [here](#). Or, complete and email/fax the Attendee Response Form to [glee@fmi.org](mailto:glee@fmi.org), 202-220-0876 (fax) .

**Attendee Response Form (email or fax)**

Please complete the Attendee Response Form (attached) and return it to FMI by Monday, March 11, 2013.



THE VOICE OF FOOD RETAIL

Feeding Families  Enriching Lives

## FOOD PROTECTION COMMITTEE MEETING

April 3-4, 2013

Renaissance Baltimore Harborplace Hotel, Baltimore, MD

### ATTENDEE RESPONSE FORM

**Please Respond by March 11, 2013**

**E-mail or Fax form to:**

Gwen Lee  
Food Marketing Institute  
Fax: 202-220-0876  
E-mail: glee@fmi.org  
Or  
Register [online](#)

**FROM:**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

**If you have suggestions for agenda topics, please list them below.**

Topics: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Meeting Date	Description	I <u>will</u> attend	I <u>will not</u> attend
*Wednesday, April 3 8:00 a.m. – 5:00 p.m.	FPC Meeting		
Wednesday, April 3 6:00 p.m.	FPC Dinner		
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